

LAND USE SERVICES DEPARTMENT

ADVANCE PLANNING DIVISION

385 North Arrowhead Avenue • San Bernardino, CA 92415-0182
(909) 387-4147 • Fax (909) 387-3223



COUNTY OF SAN BERNARDINO
ECONOMIC DEVELOPMENT
AND PUBLIC SERVICES GROUP

MICHAEL E. HAYS
Director

September 10, 2004

INTERESTED ORGANIZATIONS AND INDIVIDUALS

RE: NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION FOR THE YUCAIPA REGIONAL PARK FACILITY IMPROVEMENTS PROJECT

Dear Reader/Reviewer:

The [Initial Study \(IS\)](#) for the proposed Yucaipa Regional Park Facility Improvement Project is available for public review and comment. The purpose of the document is to identify and describe the probable environmental impacts that would result from implementation of the proposed project. The proposed project is to be located at the Yucaipa Regional Park, which is in the City of Yucaipa, adjacent to the Crafton Hills, north of Oak Glen Road.

The document has been prepared to meet the State requirements of the California Environmental Quality Act (CEQA). The County proposes to adopt a Mitigated Negative Declaration for the project.

A copy of the Initial Study is available for review at the following locations:

County Land Use Services Department
Advance Planning Division
385 N. Arrowhead Ave., 1st Flr.
San Bernardino, CA 92415-0182

Yucaipa Branch Library
12040 Fifth Street
Yucaipa, CA 92399

The public comment period will end on October 13, 2004. For further information, call 909-387-4147. The environmental document may be viewed on the County's website at: www.sbcounty.gov/landuseservices; click Public Notices. Written comments should be addressed to:

County of San Bernardino
Land Use Services Department, Advance Planning Division
Attn: Matthew Slowik, Senior Associate Planner
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415-0182

Sincerely,

MATTHEW W. SLOWIK, MURP

Senior Associate Planner
Land Use Services Department
Advance Planning Division

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MARK UFFER
Interim County Administrative Officer

Board of Supervisors
BILL POSTMUS First District DENNIS HANSBERGER Third District
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